

## **PUBLIC WATER SUPPLY PROJECT NOTIFICATION REQUIREMENTS**

Effective October 1, 2006, applications for any project located within a public water supply aquifer protection area or watershed area before the Planning and Zoning Commission, the Zoning Board of Appeals, or the Inland Wetlands Agency must notify the Commissioner of the CT Department of Public Health (CTDPH).

In order to determine if your project is in such an area, please contact the Manchester Planning Department at 860-647-3044. If your project falls within one of these areas please follow the notification process detailed below:

1. Go to the CTDPH website at <http://www.dph.state.ct.us>
2. Click on "Programs and Services"
3. Click on "D" and then "Drinking Water Section"
4. Click on "Source Water Protection" on the right hand side menu
5. Follow the link to the Notification Process
6. Submit the form by clicking on the "submit button."
7. Print out your confirmation form and submit a copy to the planning department for our files.

***Notification must be made within 7 days of the submission of the application.***

If you do not have internet access, please complete the attached form and mail to the CT Department of Health at the address on the form. Also submit a copy to the Manchester Planning Department for our records.

Aquifer Protection Areas: New State Road  
Love Lane  
Charter Oak Street

Public Water Supply Watershed: Globe Hollow Reservoir\*  
Lydall Reservoir No. 2\*  
New Bolton Road \*  
Porter Reservoir\*  
Howard Reservoir

Public Water Supply Identification Number (PWSID) for all areas is CT 0770021

\* Public Water Supply Watershed & Aquifer Protection Areas



**Connecticut Department of Public Health, Drinking Water Section  
Public Water Supply Watershed or Aquifer Area  
Project Notification Form (last revision 9/19/06)**

**REQUIREMENT:**

Within seven days of filing, all applicants before a municipal Zoning Commission, Planning and Zoning Commission, Zoning Board of Appeals or Inland Wetlands Commission for any project located within a [public water supply aquifer](#) or [watershed area](#) are required by Public Act No. 06-53 of the CT General Statutes to notify [The Commissioner of Public Health](#) and the project area [Water Company](#) of the proposed project by providing the following information.

**Step 1:** Have you already notified The CT Department of Public Health (CTDPH) of this project? **No**  **Complete**

**Steps 2 - 6**

**Yes**, I have notified DPH under a different project name

OR I have notified DPH under the same name but in the year \_\_\_\_\_. **Complete Steps 4 - 6.**

**Step 2:** Print this form and take it with you to the appropriate town hall (location of project) and look at their *Public Drinking Water Source Protection Areas* map. Does your project site fall completely within or contain any part of a public water supply aquifer or watershed area?

**No**  You are **NOT REQUIRED** to provide notification. **Do not submit this form.**

**Yes**  **The map will contain your answers for the next questions.**

1. Name of public water supply aquifer your project lies within \_\_\_\_\_.
2. Name of public water supply watershed your project lies within \_\_\_\_\_.
3. Public Water Supply Identification number (PWSID) for the water utility that manages the watershed or well(s): CT \_\_\_\_\_.
4. Project Town \_\_\_\_\_.
5. **Complete Steps 3-6.**

**Step 3: For 1-5 Check all that apply**

<p>1. My project is proposing:</p> <ul style="list-style-type: none"> <li><input type="checkbox"/> Industrial (factory)</li> <li><input type="checkbox"/> Commercial (business)</li> <li><input type="checkbox"/> Agricultural (farm, field, nursery)</li> <li><input type="checkbox"/> Residential (housing – single or multiple family)</li> <li><input type="checkbox"/> Recreational (trail, ball field, complex)</li> <li><input type="checkbox"/> Transportation improvements (road widening or relocation, parking lot expansion)</li> <li><input type="checkbox"/> Institutional (school, hospital, nursing home etc)</li> <li><input type="checkbox"/> Quarry/Mining</li> <li><input type="checkbox"/> Zone Change, please describe _____.</li> <li><input type="checkbox"/> Other, please describe _____.</li> </ul>	
<p>2. The total acreage of my project site parcel is:</p> <ul style="list-style-type: none"> <li><input type="checkbox"/> ≤ 5 acres</li> <li><input type="checkbox"/> &gt;5 acres</li> </ul>	<p>3. My project site contains, abuts or is within 50 feet of a:</p> <ul style="list-style-type: none"> <li><input type="checkbox"/> Wetland(s)</li> <li><input type="checkbox"/> Stream</li> <li><input type="checkbox"/> River</li> <li><input type="checkbox"/> Pond or lake</li> </ul>

4. Existing use of my project site is:

Grassland/meadow;  
 Forested;  
 Agricultural;  
 Transportation  
 Institutional (school, hospital, nursing home etc)  
 Residential;  Quarry/Mining  
 Commercial;  Recreational  
 Industrial.  
 Other, please describe \_\_\_\_\_

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5. My project will utilize (check all that apply):

septic system  
 existing public sewer  new public sewer  
 existing private well  new private well  
 existing public water supply  agricultural waste facility  
 new public water supply and I have  applied for /  did not apply for a *certificate of public convenience and necessity* from DPH

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6. My project will contain this percentage of built up area (buildings, parking, road/driveway, pool):

10% or less  
 20% to 40%  
 50% or more

**Step 4: Applicants Contact Information:**

- a) Name \_\_\_\_\_  
b) Email address \_\_\_\_\_  
c) telephone and/or cell phone number \_\_\_\_\_  
d) fax number \_\_\_\_\_

**Step 5: Provide the following project information if available:**

- a) Project name \_\_\_\_\_  
b) Project site street address \_\_\_\_\_  
c) Project town \_\_\_\_\_  
d) Project site nearest intersection \_\_\_\_\_  
e) Project site latitude and longitude \_\_\_\_\_

**Step 6: Mail this form to:**



CT Department of Public Health  
410 Capitol Avenue  
MS # 51 WAT  
Hartford, CT 06134

**OR** Fax this form to the Drinking Water Section at 860-509-7359

**Contact the Drinking Water Section at 860-509-7333 with any questions.**